

AFFIRMATION MENSONGÈRE

“L. Ron Hubbard a dit que le meilleur moyen de devenir millionnaire est de fonder une religion.”

INFORMATION EXACTE

Cette déclaration fut écrite par George Orwell. Monsieur Hubbard n'a jamais fait une telle déclaration. La déclaration exacte de George Orwell était : "...J'ai toujours pensé qu'on peut se faire beaucoup d'argent en créant un nouveau mouvement religieux.”

En 1982, une cour de Munich (Allemagne) a investigué et trouvé que L. Ron Hubbard n'avait jamais fait une telle déclaration et a également demandé à un éditeur allemand de ne pas imprimer une telle affirmation.

Les personnes qui avaient assisté à la convention de l'Association de la Science Fiction de l'Occident le 7 novembre 1948 où, d'après la rumeur, Monsieur Hubbard aurait fait ces déclarations, ont attesté qu'il n'avait pas fait une telle déclaration.

Document

Extrait du livre de George Orwell où il fait cette déclaration

Décision de la cour de Munich en 1982

Déclaration des personnes qui avaient assisté à la convention

The Collected Essays, Journalism
and Letters of George Orwell

AN AGE LIKE THIS
1920-1940

I

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it is rather a good idea to have a foot in both the Gollancz and the Secker camps. Warburg,¹ of course, doesn't mind, and on the other hand if Gollancz has your name on his list and one of your books appearing shortly, it is liable to make his hirelings pull their punches a bit when the Secker book appears. . . . Unless the India Office take steps to prevent it, I am in all probability going to India for about a year quite shortly. It is a frightful bore and I have seldom wanted to do anything less, but I feel that it is an opportunity to see interesting things and that I should afterwards curse myself if I didn't go. I wish it didn't come at this moment, because I particularly wanted to vegetate for a few months, look after the garden etc and think about my next novel.² I am afraid I don't just at the moment see how exactly you connect up with the *Aryan Path*. I always had a vague idea it had to do with theosophy. The only bit of advice I can give is that on a number of occasions when someone suddenly turned the light up the ectoplasm turned out to be buner-muslin. But I have always thought there might be a lot of cash in starting a new religion, and we'll talk it over some time. Looking forward to seeing you on Saturday. . . .

Yours
Eric Blair

117. Review

Workers' Front by Fender Brockway

For the past year or two every Socialist, whether he likes it or not, has been involved in the savage controversy that rages over the policy of the Popular Front. Hateful in every way as this controversy has become, it raises questions that are too important to be ignored, not merely by Socialists but also by those who are outside or even hostile to the whole Socialist movement.

Mr Brockway's book is written from the standpoint that it is now usual to denounce as "Trotskyist". His plea is that a Popular Front (i.e., a line-up of capitalist and proletarian for the ostensible purpose of opposing Fascism) is simply an alliance of enemies and

¹ F. J. Warburg, managing director of Secker & Warburg.

² *Coming Up for Air*.

Letter to Jack Common

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Club choice for March 1937. My next book, *Homage to Catalonia*, is to be published in March by Secker and Warburg. I have also contributed to the *New Statesman*, *Time and Tide*, the *Listener*, the *New English Weekly* and other papers.

My object in going to India is, apart from the work on the *Pioneer*, to try and get a clearer idea of political and social conditions in India than I have at present. I shall no doubt write some book on the subject afterwards, and if I can arrange it I shall probably contribute occasional articles on Indian affairs to *Time and Tide* or some other English paper.

I hope these notes may be of use to you. I am very sorry to put you to inconvenience and greatly obliged to you for your help.

Yours sincerely
Eric Blair

PS. I should have said that I usually write under the name of "George Orwell".

116. Letter to Jack Common

The Stores
Wallington
Nr Baldock, Herts.
16 February 1938

Dear Jack,

About Saturday. How about meeting in Hitchin on Saturday at 3.30 pm which will be in comfortable time for tea which might stretch out till pub-opening time and then I can take the late bus home. I think the best place to meet would be Woolworth's, so unless I hear from you to the contrary will look out for you at Woolworth's (inside) at 3.30 pm Saturday.

As to taking a book to Gollancz, if you do do so, keep it dark that you have one coming out with Secker.¹ So long as that fact is hidden until it is too late, i.e. until the book has gone to press. G is, of course, very enterprising about "left" stuff, and as he is not too bright intellectually doesn't necessarily see Trotskyist or other heretical implications if they are not on the surface. I think myself

¹ Secker & Warburg.

County Court Munich I

9 Civil Chamber

RECEIVED 22 October 1982

File Number: 9 0 19 087/82

Ta

DECISION

of 22 October 1982
in Regards

Church of Scientology of Germany, represented by the Board of
Directors which is represented by the first Chairman, Jurg Stettler,
Beichstrabe 12, 8 Munich 40,

- Plaintiff -

Authorized lawyer: Dr. Wolfram Ehlers,
Isartorplatz 8, 8 Munich 2,

versus

1. Julius Beltz Limited & Company, KG, represented by Julius Beltz
Limited, represented by their Managing Director and Co-owner,
Dr. Manfred Beltz Bubelmann,
Werderstrabe 4, 6940 Weinheim,
2. Heiko Ernst, Redakteur, c/o Julius Beltz Limited & Company, KG,
Werderstrabe 4, 6940 Weinheim,

- Defendants -

(Defendants) Not present in the proceeding because of Preliminary
Injunction

I. The defendant is forbidden to make the following statements
and/or to spread and/or to publish them and can be fined with
up to 500,000 DM or, if not paid, with jail up to six months or
jail up to six months for each single case of violation according
to the Civil Code Article*890, 935 et seq.:

1. That the Founder of the teachings of the Plaintiff, L. Ron
Hubbard, might have stated and/or had stated that one who

wanted to rake in millions should found his own religion;

I. The Defendants have to pay the cost of the proceeding.

II. The value of dispute is determined to be 30,000 DM.

signed Steinbretcht
Presiding Judge

signed Dr. Mayer
Judge

signed Benzler-Herz
Judge

STATE OF NEW YORK)

COUNTY OF ONONDAGA)

I, Jay Kay Klein, affirms and declares that:

1. My residence is 1233 Palmer Avenue, Bridgeport, N.Y.
2. On November 7, 1948, I attended a meeting of the Eastern Science Fiction Association at Slovak Sokol Hall in Newark, New Jersey.
3. L. Ron Hubbard was introduced by Sam Moskowitz as a "Renaissance Man", citing his attainments and accomplishments for this designation.

4. Nowhere in L. Ron Hubbard's lecture that followed do I recall there having been mention of religion as a means of acquiring money, nor do I recall anything of this nature in the following question and answer period.

Indeed, such material would have been out of place in a talk about the future course of events as they would affect human beings on this planet.

Jay Kay Klein
Jay Kay Klein

May 7, 1993
Date

[Signature]
Witness

Andrew J. Boyley
Witness

STATE OF NEW YORK

COUNTY OF ST. LAWRENCE

David A. Kyle, being duly sworn, deposes and says:

1. My residence is 289 Ashton Road, Potsdam, NY 13676, USA.
2. During the 1940s and 1950s, I was engaged in the publishing business in a company name Gnome Press Incorporated. On November 7, 1948, I attended a meeting of the Eastern Science Fiction Association where L. Ron Hubbard was the main speaker. The audience was composed of writers of science fiction and fans of the genre.
3. During this meeting, L. Ron Hubbard autographed books for the audience and gave a talk on the issue of man and immortality. This was well received by the audience.
4. Following his speech and per the minutes of the meeting as subsequently reported, Mr. Hubbard explained in answer to questions from the audience various facets of his thesis "Excalibur" and the theme of "The Accident Prone" and how he came to write "Death's Deputy."
5. I have heard many years later that a collector and writer on science fiction, Sam Moskowitz, claimed that during this meeting, L. Ron Hubbard made a remark about creating a religion in order to make money. I cannot recollect such a remark.
6. I knew Sam Moskowitz, personally and professionally, for almost sixty years and I was the recipient in 1999 of The Sam Moskowitz Award for "Outstanding Contributions in SF". I am aware that he was apt to make remarks for the purpose of effect or to make a point and would sometimes state as facts things which were untrue or not accurate. Other figures in our field, such as the critic Damon Knight, have commented on this tendency in Moskowitz's historical writing. Personally, I have often questioned his reporting or interpretation of facts.
7. In later years, my company published two of L. Ron Hubbard's works, which I edited and illustrated, *Typewriter in the Sky* and *Fear* in a single volume.

Signed David A. Kyle



Sworn before me this 24th day
of August 2000.

Notary Public



DEBRA V. LaSIEGE, Notary Public
IN THE STATE OF NEW YORK
QUALIFIED IN ST. LAWRENCE COUNTY,
My Commission Expires June 30, 2001